

MANDATORY DISCLOSURE

Date :

1. Details of the institution:

Details of institution Year of Establishment	: . ;: ;	Sabarigiri College of Education Anchal 2005
Complete postal address	:	Sabarigiri College of Education Anchal Ambalammukku Anchal (PO), Anchal, Kollam,
		Kerala-691306
Phone (with STD code)	:	0475 2277387
Fax E-mail	:, , ,	Nil <u>sceaprincipal@gmail.com</u>
Website Address	:	www.sabarigiribedcollege.in
Nearest Railway Station	:	Punalur
Nearest Town	:	Anchal
Type of Institution	:	Self-Financing
Status of Institution	:	Independent

2. Management

(a)	Government owned:	N.A.
(b)	Govt. Aided:	N.A.
(c)	Self-financed:	Yes
(d)	University Department:	N.A.

No.

Details of the course applied for 3.

	Level of the course Name of the Teacher	•	Under Graduate
	Education Course	: , , , ,	Bachelor of Education (B. Ed)
	Duration of the Course	:	Two Year
	Whether to be conducted in Face to face or distance mode	:	Face-to-Face
	Total Students	:	100 (Two Unit)
	Academic Session from which The course will be conducted	:	2005
Ľ	Details of the Affiliation Body		
	Name	;	University of Kerala
	Address/Tel/ Fax No.	:	University of Kerala Thiruvananthapuram
La	nd:		
	Land Area in Sq. Mtr.	: "	6070 Sq.M
	Whether the Title of the land is on Ownership basis	:	NA
	Title of the land is on lease As per law	:	Yes
	Duration of the lease	· . · :	30 Years (21/4/2021 to 20/4/2051)
	Land Use Certificate obtained issued by For Educational Institut	ion :	Land use certificate Village Office, Anchal
Bu	uilding Construction of the building is cor	nplete	Yes No √
,	Building is yet to be constructed		

 \checkmark

Building is fire safety-proof

4.

5.

Building is disabled friendly

Common room for boys/girls

Build up Area Area in Sq. Mtr.

Number of Classrooms

2002.99 Sq. M

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Other facilities

6.

Internet Facility with wi fi campus, Canteen, Playground, Medical Facility Common Rooms (Separate for Boys& Girls) Hostel (Separate for Boys& Girls) Multipurpose Hall, Toilets (Separate for Boys& Girls)

L	.ibrary:	Yes	No	
	The Library has separate reference	\checkmark]
	section/ Journals Section and reading room:	- - -	ی ب ۲	_
	Number of books in the library		:	3602
	No. of books in the Library		:	3144
	Total number of educational Journals/periodicals being subscribed		:	7
	Number of encyclopedias available In the	library	:	52
	Number of books available in the Reference section of the library		:	160
	Seating capacity of the reading room of the library		:	50

7. Instructional Facilities:

Details of laboratories available

- 1. Technology Lab.
- 2. Computer Lab.
- 3. Psychology Lab.
- 4. Physics Lab.
- 5. Chemistry Lab
- 6. Biology Lab
- 7. Language Lab
- 8. Art & Craft Room
- 9. Health & Physical Education Class

8.

Number and Name of school (s) for Practice teaching:

Sl. No.	Name of School	4
1.	Sabarigiri H S S Anchal	a a s
2.	GHSS, Anchal East	a the s
3.	St.Goretti H S S, Punalur	
4.	G H S Yeroor	a ¹ 3
5.	Jawahar H S Edmulakkal	
6.	Jawahar H S S Ayoor	
7.	V H S S Poredam	1
8.	M G H S S Chadayamangalam	

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9. Manpower

Detail of proposed/appointed teaching staff (Date of Birth, Qualification, Professional Qualification, and other relevant information)

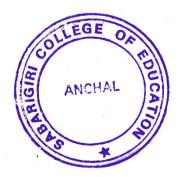
Sl. No	Name of the Faculty	Details
л я я		PRINCIPAL M. Sc MATHEMATICS, M. Ed, NET, Ph. D MOB:9495769697
1	DR. MEERA RAJ S	EMAIL:dr.meerarajs@gmail.com JOINING DATE:7/1/2022 EXPERIENCE: 23 YEARS
2	DR. M.R.BRAHMANANDAN	TEACHER EDUCATOR & ACADEMIC CO ORDINATOR MA HISTORY, MA SOCIOLOGY, M. Ed, PGDCAFC, D. Litt MOB:8281721753 EMAIL:brahmanandan36@gmail.com JOINING DATE:1/8/2021 EXPERIENCE: 19 YEARS OF PRINCIPAL AT VARIOUS B. ED COLLEGES
3	PRATHIBHA N R	ASST. PROF. IN PHYSICAL SCIENCE M. Sc CHEMISTRY, M. Ed MOB:9400726436 EMAIL:sreelekshminavajyoth@gmail.com JOINING DATE:12/8/2016 EXPERIENCE: 7 YEARS 4 MONTHS
4	SREEDEVI V K	ASST. PROF IN NATURAL SCIENCE M. Sc ZOOLOGY, M. Ed, NET MOB:7510867665 EMAIL:sreedevivk9@gmail.com JOINING DATE:15/6/2016 EXPERIENCE: 7 YEARS 1 MONTHS
5	GOPIKA G S	ASST.PROF. IN SOCIAL SCIENCE MA ECONOMICS, M. Ed, SET MOB:8848749349 EMAIL:gopikags2008@gmail.com JOINING DATE:1/12/2016 EXPERIENCE: 5 YEARS
6	JASEENA A	ASST. PROF. IN MATHEMATICS M. Sc MATHEMATICS, M. Ed MOB:9497361407 EMAIL:jaseenajaseena2019@gmail.com JOINING DATE:6/4/2016 EXPERIENCE: 10 YEARS 9 MONTHS
7	SHAMLA M SHAMS	ASST. PROF IN ENGLISH MA ENGLISH,, M. Ed MOB:8589827698 EMAIL:shamlasana123@gmail.com JOINING DATE:7/12/2016 EXPERIENCE: 6 YEARS
8	PRIYATHA BHARATHAN	ASST. PROF. IN GENERAL EDUCATION MA HISTORY, M. Ed MOB:9447414776 EMAIL:priyathab@gmail.com JOINING DATE:18/1/2017 EXPERIENCE: 5 YEARS

9	SURESH G	ASST.PROF. IN GENERAL EDUCATION MA HISTORY, MA ENGLISH, M.Ed , M.Phil MOB:9895405480 EMAIL:sureshg@gmail.com JOINING DATE:1/10/2015 EXPERIENCE: 11 YEARS 12 MONTHS
10	MEREENA T MATHEW	ASST.PROF. IN PHYSICAL EDUCATION B. P. Ed, M.P. Ed MOB:7025459044 EMAIL:mereenamathew9044@gmail.com JOINING DATE: 3/1/2022
11	SHEBIN P GOPAL	ASST.PROF. IN PERFORMING ART M. P.A MOB:9995793937 EMAIL:shebinpgopal@gmail.com JOINING DATE: 3/1/2022
12	BIJU R	GUEST LECTURER IN FINE ART DIPLOMA IN FINE ART MOB:9745952204 JOINING DATE: 14/5/2015 EXPERIENCE: 6 YEARS

Details of proposed/appointed non-teaching staff

SL. No	NAME	DETAILS
1	BINU V L	Administrative Officer B.Com MOB: 9746654440 EMAIL ID : <u>binuthaygarajan@gmail.com</u> JOINING DATE : 20/5/2000
2	PRINCE LAL	System Administrator MA, PGDCA, HARD WARE & NETWORKING MOB: 9947969698 EMAIL ID : princkkm@gmail.com JOINING DATE : 5/3/2020
3	ARYA VIJAYAN	CLERK B. Sc Mathematics MOB: 9526265483 EMAIL ID : <u>aryavijayan100@gmail.com</u> JOINING DATE : 12/7/2017
4	SURJITH T	LIBRARIAN MA SOCIOLOGY , MLIS MOB: 9061663893 EMAIL ID : <u>surjithmadathara@gmail.com</u> JOINING DATE : 12/7/2017
5	JASMIN J	LAB ASSISTANT Plus Two MOB: 9747277330 JOINING DATE : 2/6/2005
6	NANDA DEVI	ATTENDAR S S L C MOB: 9605791203 JOINING DATE : 12/6/2019

10. Facilities for Games & Sports:	Yes	No
Own Playground	\checkmark	
Playground of another institution On sharing basis:		
Gymnasium/Multipurpose hall:		
Facilities for gymnasium:		\checkmark
Facilities for athletics:	\checkmark	
Facilities for Indoor Games:	\checkmark	
Facilities for Outdoor Games:	\checkmark	
Other facilities available:		
Canteen Facilities available	\checkmark	
Medical Facilities available	\checkmark	
Hostel Facilities available	\checkmark	



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