BUILDING COMPLETION CERTIFICATE

| SNOH | A EMBINEERING CONSULTANTS, PUNALUL | , ENGINEER - A. situated 2 |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| nspected | i the land and building mentioned in the stated documents, data measurements and specific | tement below and the same is based on the |
| 1. | Name of the society/trust | SABARIGIRI ÉDUCATIONAL AND CULTURAL SOCIÉTY |
| 2. | Name of the institution | SABARIGIRI COLLEGE OF EDUCATION. |
| 3. | A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (4)(iii) of the NCTE Regulations, 2014 | A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (16) of Regulation 7 of the NCTE Regulation, 2014. |
| | Note: Clause 8(4)(iii) of the NCTE Regulation, 2014 provides that "the society sponsoring the institution shall be | |
| | required to transfer and vest the title of the land and building in the name of the institution within a period for of six months from the date of issue of formal recognition order under sub-regulation (16) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence of its inability to do so." | |
| 4. | Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation / Municipality / Panchayat. | AGASTHYACODE, ANCHOL, BNCHAL GRAMA PANCHAYATH. |
| 5. | Date of Registration of Land | 24.06.1982 |
| 6. | Registered in the office of Sub-Registrar with address | SUB REGISTAR OFFICE, ANCHAL |
| 7. | The location of the land of the institution is in a single plot or different plot | SINGLE PLOT |
| 8. | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned. | ON.A. |

| 9. | Type of ownership of land | | SALE | DEED | |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------|----------|-----------|
| 10. | Building plan approved by (address of Corporation / Municipality / Panchayat/ any other Govt. Agency | | | | |
| 11. | Year of construction | | 2005 | | |
| 12. | Purpose for which the building is used / proposed to be used | s being | | | |
| 13. | Electricity connection No. | | HT-1 | 3459700 | 20685 |
| | Telephone connection No. | 1 44 | 0475 - 2277387 | | |
| 14. | Total land area of the institution | | NELL WATER 6070 m2 (1.50A | | |
| | Total built up area of the institution | 1 | 1232.07 Sgm. | | |
| 15. | Total land area earmarked for training programme (Name of the to be mentioned) | | | 0.07 Sqn | |
| | Total built up area earmarked for training programme (Name of the to be mentioned) | | 1238 | 2.07 Jun | |
| 16. | Details of construction of building (Roofing— pl. mention RCC/ Asbestos/Tiled/any other pl. Specify) **Dasamery** **Dasamery** | | | Area | Roofing |
| | | Groun | d Floor | Sq.ft. | 417.8913 |
| | | First F | loor | Sq.ft. | 417.8712 |
| | | Second | l Floor | Sq.ft. | 396.33 13 |
| | | Third 1 | Floor | Sq.ft. | |
| 17. | Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. | Date of issue of Certificate Issued by: | | | |

On verification of the above on site, I hereby certify that:-

- (i) The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- (ii) The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

(iii) The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

(iv) This is to certify that the building has been completed in all respects as per the

plan submitted to NCTE.

Name of the approved/authorized Engineer/ Architect Designation

Office Address

Signature with Seal

K. S. DINESH
Engineer - A
L2-8406/07/2861/EA
Steha Engineering Consultant
Puralur - 30, Mob. 94472 81415

Certified by the competent govt. authority/local govt. body

Name of the Segnation Office Address

Countersigned by the authorized representative of the management of the institution.

Dr. V.K. Jayakumar Manager barigiri College of Education Anchal Signature with Seal Or. V. K. Jayakumar Name of the authorized representative of the society/trust running the teacher Doublind Society training programme. Designation anager Sabasigin Educational & cultural society Name of the society/trust Office Address Kollan - 691306

BUILDING COMPLETION CERTIFICATE

| Ī | E.S. DINBH. | hereby certify that the institution namely |
|-----------|------------------------------------------------|--------------------------------------------|
| Er | XBINGER - A. Reg OND: 42-8406/0 | 7/2861/EA situated at |
| Pos | YALUR. | have personally |
| | d the land and building mentioned in the state | |
| registere | ed documents, data measurements and specific | ations found in the site. |
| | | |
| 1. | Name of the society/trust | SABARIGIRI EDUCATIONAL AND |
| | | |
| | | CULTURAL SOCIETY. |
| 2. | Name of the institution | 500000 - 500000 5000 |
| | | SABARIGIRI COLLEGE OF EDUCATION |
| | | |
| 3. | A certificate from the competent authority | A copy of the certificate is required to |
| | to the effect that the society sponsoring the | be enclosed by all recognized |
| | instruction has transferred and vest the title | institutions within a period of six |
| | of the land and building in the name of the | months from the date of issue of formal |
| | institution as per clause 8 (4)(iii) of the | recognition order under sub- regulation |
| | NCTE Regulations, 2014 | (16) of Regulation 7 of the NCTE |
| | | Regulation, 2014. |
| | Note: | |
| | Clause 8(4)(iii) of the NCTE Regulation, | Copy enclosed: Yes/No |
| | 2014 provides that "the society | copy chelosed. Tes/10 |
| 1-2- | sponsoring the institution shall be | |
| | required to transfer and vest the title of | |
| | the land and building in the name of the | |
| 1000 | institution within a period for of six | |
| | months from the date of issue of formal | |
| | recognition order under sub-regulation | |
| | (16) of Regulation 7. However, in case, | |
| | the society fails to do so due to local | |
| | | |
| | laws or rules or bye-laws, it shall | |
| | intimate in writing with documentary | |
| 1 | evidence of its inability to do so." | |
| 4. | Location with khata/khasra/Street No./ | AGASTAYACODY, ANCHAL |
| | Ward No., Name of the Place, Corporation | ANCHAL GRANDA PANCHAYATH. |
| | / Municipality / Panchayat. | |
| 5. | Date of Registration of Land | 24.6.1982 |
| 6. | Registered in the office of Sub-Registrar | SUB-REW - OFFICE - ANCHAL. |
| 11.50 | with address | THE ANCHAL, |
| 7. | The location of the land of the institution | SINGLE PLOT, |
| | is in a single plot or different plot | |
| 8. | If the location of the land of the institution | |
| | is not in a single plot the distance of | OX. A. |
| | different plate he mentioned | |

| 9. | Type of ownership of land | | SALE | DEED | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|--------|-------------|
| 10. | Building plan approved by (address of Corporation / Municipality / Panchayat/ any other Govt. Agency | | BOYCHAL PROJEHAYATH. | | |
| 11. | Year of construction | | 2005 | | |
| 12. | Purpose for which the building is being used / proposed to be used | | EDUCATIONAL PURPOSE | | |
| 13. | Electricity connection No. | | HT-1345970030685 | | |
| | Telephone connection No. | | 0475-2277387. | | 7. |
| 14. | Total land area of the institution | -42 | 1.50 Acre (60.70 De) | | |
| | Total built up area of the institution | | 770.92 Sgm. | | |
| 15. | Total land area earmarked for teacher training programme (Name of the course to be mentioned) | | 770.92 gm. | | |
| | Total built up area earmarked for training programme (Name of the to be mentioned) | | | | |
| 16. | Details of construction of building | | | Area | Roofing |
| | (Roofing— pl. mention RCC/ Asbestos/Tiled/any other pl. Specify) | Groun | d Floor | Sq.ft. | 381.27 Squ. |
| | | First F | loor | Sq.ft. | 389.65 GD. |
| | | Second Floor | | Sq.ft. | N1.1 |
| 30 | | Third Floor | | Sq.ft. | Nu |
| 17. | Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. | Date of issue of Certificate Issued by: | | | |

On verification of the above on site, I hereby certify that:-

- (i) The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- (ii) The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.

(iii) The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

(iv) This is to certify that the building has been completed in all respects as per the

plan submitted to NCTE.

K. S. DINESH
Engineer - A
L2-8406/07/2861/EA
Sneha Engineering Consultant

Punalur - 30, Mob. 94472 81415 Signature with Seal

Name of the approved/authorized Engineer/ Architect Designation

K. S. DINESH Engineer - A L2-8406/07/2861/EA

Sneha Engineering Consultant Punalur - 30, Mob: 94472 81415

Office Address

Certified by the competent govt. authority/local govt. body

| Name of the competent authority | Des |
|---------------------------------|--------------------|
| Designation | ASSISTANT ENGLINES |
| Office Address | Assistant Eng |

Countersigned by the authorized representative of the management of the institution.

Dr. V.K. Jayakumar Manager Sabarigiri College of Education Anchal

Signature with Seal

| Name of the authorized representative of the society/trust running the teacher training programme. | |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| Designation | Manager |
| Name of the society/trust | Sabarigini Educational & cultural for |
| Office Address | Sabarian College of Education |
| | Sabasigini Educational & cultural for Sabasigini College of Education y Anulal, Kollam- 691306 |